

**ACTION LIST**  
**MEETING OF MONMOUTHSHIRE COUNTY COUNCIL**  
**17<sup>TH</sup> DECEMBER 2015**

MINUTE NUMBER AND SUBJECT	ACTION TO BE TAKEN	TO BE ACTIONED BY	PROGRESS
<b>MINUTES</b>	<ul style="list-style-type: none"> <li>• Minute amendment</li> <li>• Issues to discussed at Corporate Parent Panel in January, action to be taken regarding difficulty in securing placements</li> </ul>	<ul style="list-style-type: none"> <li>• Democratic Services</li> <li>• Cabinet Member</li> </ul>	<ul style="list-style-type: none"> <li>• To be completed.</li> <li>• To be discussed January Corporate Parent meeting with Care Leaver apprentices</li> </ul>
<b>SYRIAN REFUGEE UPDATE</b>	<ul style="list-style-type: none"> <li>• Task and finish group to be established</li> </ul>	<ul style="list-style-type: none"> <li>• Group leaders/Chief Officers</li> </ul>	<ul style="list-style-type: none"> <li>• Group leaders contacted regarding member reps</li> </ul>
<b>CAPITAL REPORT                  ADJUSTMENTS</b>	<ul style="list-style-type: none"> <li>• DFG to be considered</li> </ul>	<ul style="list-style-type: none"> <li>• Cabinet member /Officers</li> </ul>	<ul style="list-style-type: none"> <li>• A business case is to be prepared to establish the level of additional funding needed and whether this could be funded from revenue budgets in social care.</li> </ul>
<b>COMMUNITY GOVERNANCE</b>	<ul style="list-style-type: none"> <li>• Task and finish group to be established</li> </ul>	<ul style="list-style-type: none"> <li>• Group leaders/Chief Officers</li> </ul>	<ul style="list-style-type: none"> <li>• Group leaders contacted regarding member reps</li> </ul>